

# Artsfest Arts Organization Application

Please print clearly

Organization \_\_\_\_\_  
Contact person \_\_\_\_\_  
address \_\_\_\_\_  
city \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_  
phone (day) \_\_\_\_\_ phone (evening) \_\_\_\_\_  
email **(REQUIRED!)** \_\_\_\_\_  
Web address \_\_\_\_\_  
Please describe your booth activity/ demonstration: \_\_\_\_\_

## Guidelines

1. No artist can display in the group if they have an individual booth at Artsfest.
2. Each artist in the group may exhibit no more than 5 pieces of work.
3. Group must pay a \$50.00 booth fee, due by June 30.
4. Group must pay 15% of gross sales for the event, due by October 31.
5. All groups must have an activity or a demonstration of some kind.
6. Booth banners and signs identifying the organization can not exceed 2'x 4' in size.
7. Each group will receive 10 Artsfest passes.

### Payment Information

Check enclosed       Visa       Mastercard

Acct # \_\_\_\_\_

CID # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

**Make check payable to: ANNMARIE GARDEN**  
**Send to: P.O. Box 99, Dowell, MD 20629**  
Applications with checks made out to anyone else will be returned.

## Release Agreement

I acknowledge and agree that my completion and submission of this application represents my commitment to participate in Artsfest to be held at Annmarie Garden, September 19 and 20, 2009. I have received and read the festival rules and the administration and slide information, which are part of this application, and are incorporated herein by reference. If I am accepted into Artsfest, I agree to abide by these rules.

For good and valuable consideration, including being permitted to participate in Artsfest, the undersigned participating artist, for myself and my successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates and in case of corporation, also its officers, directors, and shareholders (collectively, the "Artist"), forever releases and discharges Annmarie Garden, Ann's Circle, the Koenig Private Foundation, the Calvert County Government, and each of its officers, directors, employees, agents, assigns, volunteers and affiliates (herein referred to as "Artsfest") from all claims, demands, losses, costs, expenses, suits, damages, obligations, liabilities, and cause of action, whether arising in law or in equity, which the Artist ever had, may now have, or may hereafter have by reason of any matter, cause or thing whatsoever arising out of or related to the Artist's involvement in Artsfest.

The Artist agrees to and does hereby assume any and all risks of personal injuries to the Artist, including death, and risk of damage to the Artist's property, caused by or arising out of the Artist's involvement in Artsfest.

The Artist hereby agrees to defend, indemnify and hold Artsfest harmless from and against any and all claims, demands, suits, losses, cause of action, damages, liabilities, obligations, costs, expenses, and judgments (including, without limitation, death and damages to property) caused by the Artist's acts or omissions or failure to abide by the rules of Artsfest arising out of the Artist's involvement in Artsfest.

If accepted, Artsfest has my permission to reproduce my artwork, through the slides I have submitted, for the purpose of promoting, advertising, and marketing Artsfest. Artsfest also has my permission to publish photographs or video taken of me, my booth and my work during Artsfest for purposes related to promotions of Artsfest, past or future. I agree to pay 15% of my festival sales to **ANNMARIE GARDEN**, and I will make this payment no later than October 31, 2009.

\_\_\_\_\_  
Signature of Authorized Person

\_\_\_\_\_  
Date

Print or type organization name: \_\_\_\_\_

**Mail application to:**  
**Annmarie Garden**  
**P.O. Box 99**  
**Dowell, MD 20629**  
**Attn: Artsfest**

**Have you enclosed:**

- The completed application form?
- The signed and dated release agreement?
- A check made out to "**ANNMARIE GARDEN**"?

Please return this Arts Organization application by  
June 30